



749 Hopmeadow Street  
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Simsbury, CT 06070

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### **2016 Scholarship Application**

In 2016, Simsbury Chamber of Commerce will award three (3) scholarships to graduating senior high school students. Please complete and submit this application, along with a **letter of recommendation**, no later than **March 31, 2016** to be considered. **No late applications will be accepted.**

#### **Requirements:**

- ❖ **Connecticut Resident**
- ❖ **Completing high school education in 2016**
- ❖ **Planning to attend a 2- or 4-year college or university, or other institute of higher learning no later than Fall 2017**
- ❖ **GPA of 2.5 or higher**

Thank you for applying for a 2016 scholarship. We look forward to receiving and reviewing your application.

Sincerely,

Lisa Gray  
Executive Director

**We appreciate your  
support of our  
Premium Sponsors:**

**Fitzgerald's  
Foods**

**Hassett &  
George, P. C.**

**Simsbury Bank**

**PERSONAL INFORMATION**

**Application Date:** \_\_\_\_\_

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

E-mail: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Do you have a parent, grandparent, or guardian who is a member of the Simsbury Chamber of Commerce?  Yes  No If yes, Name: \_\_\_\_\_

Relationship:  Parent  Grandparent  Guardian

Place of Business: \_\_\_\_\_

**EDUCATION INFORMATION**

High School: \_\_\_\_\_ GPA: \_\_\_\_\_ Graduation Date: (m/y) \_\_\_\_\_

Total SAT Score: \_\_\_\_\_ Total ACT Score: \_\_\_\_\_

Course of study after graduation (if known): \_\_\_\_\_

Career goal after graduation (if known): \_\_\_\_\_

**EXTRACURRICULAR ACTIVITIES/INTERESTS**

<u>Activity</u>	<u>Details</u>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

(Please list additional activities on a separate sheet of paper, if necessary)

## **WORK HISTORY/VOLUNTEER ACTIVITIES**

<b><u>Company/Organization Name</u></b>	<b><u>Duties/Responsibilities</u></b>
_____ Length of time in this position: _____	_____ _____ _____
_____ Length of time in this position: _____	_____ _____ _____
_____ Length of time in this position: _____	_____ _____ _____
_____ Length of time in this position: _____	_____ _____ _____

(Please list additional activities on a separate sheet of paper, if necessary)

## **ESSAY QUESTION**

On a separate sheet of paper, in 250 to 500 words, please answer this question:

*How has your life been impacted by your local community?*

Please mail completed application and supporting materials to:

Simsbury Chamber of Commerce  
P. O. Box 224  
Simsbury, CT 06070